

# GENERAL REGISTER

The full names (not initials, nicknames or diminutives) of Pupils must be neatly entered in this table, with their exact ages, on the first day of the School year, August 1st. These, with the Pupil's number which must remain unchanged during the year, grade at beginning, and the parent or guardian's name and address, must be filled in when the pupil is enrolled. The remaining columns must be filled in before the Annual Return is made at the close of the year. In GRADED SCHOOLS, when a pupil enrolled on this page is transferred out of this department into another department within the same school section, the name, number, address, etc., must still remain without cancellation; but in the columns 161, 162, 163 and 164 there must be written neatly in contracted form (instead of the figures, etc., indicated by their headings) the intimation of the transference of the Pupil into the new department, thus: "Transferred into 4th Dept."—contracted: "Tr. 4th Dept."; or thus: "Tr. to IV. East" or "Tr. to 7th Dept. St. Patrick's," &c., &c., as the case may be—the contracted name of the department being made as brief as required for the short space. It must be carefully remembered that a Pupil's attendance is not transferred out of one department until it is entered into the register of the other department. If a Pupil simply leaves school with the intention of entering another department, or if he attends school in another school section, there is no transference. His name and attendance, etc., must all remain on this page. [There can be no transference out of or into schools, therefore, in School Sections with only one school; and in such schools, of course, the "rectified" attendance will be the same as the "Days" attendance.] The names, etc., of those (whose attendance is transferred out of the school) must neither be counted nor entered in the Annual Return of this department. For further explanations see last page.

| Number Pupil | NAME OF PUPIL<br>(Names to be written in full.)<br>(159) | Age on the 1st August 1919 (160) |      |      | Grade at beginning. | Rectified total days attendance during the year. (161) | Days lost while school was open (162) | Grade for transfer port. Contract year (163) | Pupil's Standing. (164) |   |                              | NAME AND ADDRESS OF PARENT OR GUARDIAN |
|--------------|--|----------------------------------|------|------|---------------------|--|---------------------------------------|--|-------------------------|---|------------------------------|--|
|              |  | Yrs.                             | Mos. | Days |                     |  |                                       |  | 1                       | 2 | 3                            |  |
| 1            | John Alexander Mac Kay                                   | 13                               | 6    | 2    | III                 | 159  | 30                                    | III  | 3                       | 4 | Mr. Rod. Mac Kay Clairfield  |  |
| 2            | Oliver Priscilla Gammon                                  | 14                               | 5    | 20   | IX                  | 132  | 57                                    | IX   | 4                       | 5 | Mrs. Alexander, Gammon Dians |  |
| 3            | Roderick Alexander Gammon                                | 11                               | 10   | 28   | VI                  | 160.5  | 29.5                                  | VI   | 3                       | 4 | Mrs. Alexander Gammon Dians  |  |
| 4            | William Franklin Lattre                                  | 10                               | 4    | 25   | V                   | 168  | 21                                    | V  | 4                       | 4 | Mr. Frank Lattre Loganville  |  |
| 5            | Russel Vallis Lattre                                     | 8                                | 5    | 5    | III                 | 168  | 21                                    | III  | 4                       | 4 | Mr. Frank Lattre Loganville  |  |
| 6            | Janetta Anna Lattre                                      |                                  |      |      | I                   | 19   | 17                                    | I  | 4                       | 3 | Mr. Frank Lattre Loganville  |  |

*Diamond School*  
1918-19  
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## STATISTICS, YEAR ENDING JULY, 1919.

No. 21, District West, Pictou County Pictou

| DATE OF COMMENCEMENT OF SERVICE (OPENING DAY OF SCHOOL) |       |         |      |      |   |                             |   |   |   | TO BE FILLED IN AT END OF SERVICE                           |                                    |   |  |  |   |  |
|---|-------|---------|------|------|---|-----------------------------|---|---|---|---|------------------------------------|---|--|--|---|--|
| Sex.  | Class | LICENSE |      |      | Annual Salary, exclusive of Provincial Grant. | Normal Graduate. Yes or No? | Total period of service as Teacher to date (at commencement of year). | Period of continuous service in this section to date (at commencement of year). | Date of commencement of service this school year (month and day). | Date of close of service this school year, (month and day). | No. actual teaching days employed. | No. of Saturdays included in column 10. | No. of hours school was in session each day. | No. of days attendance at Teachers' Institute, &c., allowed by law (not included in 10). | No. of Pupils for whom seats and desks are provided, (a) school room, (b) class room, if any. | (a) Is there a school garden for purposes of instruction? (b) Are the school grounds enclosed and well kept? |
|   |       | No.     | Year | Year |   |                             |   |   |   |   |                                    |   |  |  |   |  |
| (a) Teacher   | Male  | High    | 1918 | 2.00 | No  | 2.00                        | 2.00  | Sept. 2   | June 27, 1899   | 189   | 5                                  | 5                                       | —  | (a) 24<br>(b) —  | (a) NO<br>(b) NO  |  |
| (b) Asst. Teacher                                       |       |         |      |      |   |                             |   |   |   |   |                                    |   |  |  |   |  |

| Room, Case, School Lib. | No. of Book beginning | Value, begin | No. lost dur | No. added d | No. and v School Y | Value of Globes, e | No. of Physical any). | Value of I atusi or th | No. of Chemical any). | Value of C atus for t | Is there a room? | No. of Mus for the S | How many Mechanic (if any). | How many domestic S any). | Value of C party (ings, Fu tus, etc). | No. of School St | No. of School | Valuation Section a | Total amount annual special levied o during t School p | Rate of S ment on | Portion of (147), fo Repairs of Buildi | 150a | 150b | 150c |
|-------------------------|-----------------------|--------------|--------------|-------------|--------------------|--------------------|-----------------------|------------------------|-----------------------|-----------------------|------------------|----------------------|-----------------------------|---------------------------|---------------------------------------|------------------|---------------|---------------------|--|-------------------|--|------|------|------|
| 128†                    | 129*                  | 130*         | 131          | 132         | 133                | 134                | 135†                  | 136                    | 137†                  | 138                   | 139*             | 140                  | 141†                        | 142†                      | 143†                                  | 144†             | 145†          | 146*                | 147†   | 148†              | 149†                                   |      |      |      |
| —                       | —                     | —            | —            | —           | —                  | 6.00               | —                     | —                      | —                     | —                     | NO               | —                    | —                           | —                         | 700.00                                | 1                | 1             | \$600               | 100.00   | 150               | —                                      |      |      |      |

NOTE.—This Register is not legally completed until every numbered question is filled in with some correct or definite answer. No space for an answer should be left blank, but must be filled in by a dash (—), or cypher (0), if there is no other answer, before the "return" is filled in from it.

### CERTIFICATE

We, the undersigned, certify that to the best of our knowledge, these tables are correctly filled in as required by the law and as stated in the note above.

*John J. Ross*  
 Sec'y of Trustees.  
 Principal or Supervisor.
 

*Mar. Huguina Morris*  
 Teacher.

Date of Signature *June 20* 1919
 
 Date of Signature *June 29* 1919

\*To be entered first month of the school year.  
 †To be entered first month of the school year or as soon as possible thereafter.